

# With the Clergy and Laymen

## LINCOLN-LEE MEMBERS NOW NUMBER 5000

### Anti-Saloon League Says the Brown-Curry Campaign Has Local Fight Against Booze

Dr. John W. Wadman, superintendent of the Anti-Saloon League of Hawaii, receives letters in nearly every mail from the boys and girls composing the Lincoln-Lee Legion Crusaders, whose membership now exceeds 5000 throughout the territory, like the following:

"Dear Doctor:  
"I received your kind letter, also the buttons of the Lincoln-Lee Legion, which I am handing my friends who have signed the pledge after explaining to them that alcohol is a poison, as we all know, and that liquor is no good."

"I enclose some postage stamps for one dozen more pledges. There are many others who will sign after I explain them everything."

"Today I spoke to a drunkard and asked him, 'Why do you drink alcohol? Don't you know it is a poison?' Then I handed him that little paper you sent about a businessman and the saloon. After he read it, then he said with many tears: 'Thank you. I see my great mistake. From now on no more poison for me. He will surely sign the pledge. And so I will fight with you to banish old King Alcohol entirely from these islands.'

"Yours truly,  
"A Chinese Boy 14 Years Old."

The league says that the Brown-Curry evangelistic campaign has tended greatly to promote the cause of temperance.

"Several drinking men in whom we are interested," remarks the superintendent, "have found new courage, and stronger faith and purpose in attending the services and so are more enthusiastically engaged with us in assisting other poor fellows down and out."

## CHIEF RENTED ROCKY ISLAND; MADE FORTUNE

While putting in order and arranging properly a number of scattered documents of the Hawaiian government, some of them more than 60 years old, William Coelho has uncovered a number of little stories of the old days in Hawaii, some of which are interesting and a number of which are historical.

This one is the story of a native chief's shrewdness in dealing with a land agent, partly gathered from the document and partly from natives who know something of the occurrence.

The land agent, it seems, found there was a barren rock called Kahoolawe sticking out of the ocean between Maui and Molokai, and immediately proceeded to try to lease it to someone, although he had no exact title to it. It looked to him like the most useless spot on earth, but he did not tell this to prospective tenants, and probably by using much glowing language he finally leased Kahoolawe to Kanui of Waihalu, a Hawaiian chief.

Chief Kanui set out for his island and found it was a solid rock 200 feet long, 15 feet wide and 20 feet high. His new possession did not impress him much, but he put it to the best use at once. The chief brought out a number of men, started a fishery, and sold his fish on other islands.

Kahoolawe proved to be the best fishing spot in Hawaii. The chief's men took all the fish they wanted, and at the end of a year Kanui had made a small fortune from his possession, for which he paid the land agent \$75 for one year's lease.

The papers covering the transaction were filed 60 years ago and are still in the Capitol archives.

## BUICK AUTOMOBILE GIFT TO PASTOR OF CHRISTIAN CHURCH

Minister D. C. Peters of the Christian church has been handsomely remembered at this Christmas season by the members of his congregation, in the gift of a new Buick Six automobile. About four years ago the church gave the minister an Overland machine, which he has driven 52,700 miles in the streets of Honolulu in doing his pastoral work. Last week a few of the church members got together and made him a present of this new machine as a token of appreciation, and to assist in his work in the future.

## RELIGIOUS WORK GROWS FAST AMONG JAPANESE YOUNG MEN OF HONOLULU AND ALL OAHU



The picture at the top shows one of the typical classes of Japanese young men, which are being conducted under the auspices of the Central and Japanese Y. M. C. A. Below is shown the members of the "One Hundred Club."

The report of the Japanese Y. M. C. A. for the past month shows that that organization is carrying on a very strong program of religious work. Three Bible classes are being conducted each Sunday morning. Two of these classes are in English and the other in Japanese. The last is for advanced students only and the class is very much interested in the work being given.

The chief attention of Dr. Kawaguchi is being given to religious meetings. On Sunday afternoon a meeting is held for the English-speaking young men. The meeting has been organized into a "One Hundred Club," whose object is to build up the attendance of the meeting to 100. Already 60 young men have joined the club. Each new member agrees to attend at least two meetings each month. At the weekly meetings talks are given by Dr. Kawaguchi and other religious leaders of the city. Music is provided

each week by the music committee. Once each month a social hour with refreshments is held. This is one of the features which the young men enjoy very much.

The "One Hundred Club" is very thoroughly organized, with officers and committee and all of them are working to build up the club. The officers and committee chairmen are as follows: President, George Daifuku; vice-president, M. Muramatsu; secretary, H. Tsuji; treasurer, Y. Fukumura; chairman music committee, K. Yasumori; social committee, K. Inada; membership committee, T. Nakamoto; program committee, S. Okubo.

In addition to the Sunday afternoon meeting, a meeting is held each Wednesday night for the members of the night school. After the holidays an additional meeting for the members of the association will be held each week. The talks at the latter are to be in Japanese.

## BIG RALLY AT HONOKAWAI IS WELL ATTENDED

(Special Star-Bulletin Correspondence)  
WAILUKU, Maui, Dec. 17.—Honokawai, near Kaanapali on West Maui, was the scene of a large gathering of the Hawaiian churches of that district on Sunday, December 13, in celebration of the recent remodeling of the church at that place. More than 300 people were present from an extent of 20 miles along the coast. A special train of cars was donated by the Pioneer Mill Company for the transportation of those who came from Lahaina. The program consisted of an exhibition of singing and Bible recitation on the part of the various Sunday schools and Christian Endeavor societies represented, and in a service of dedication, at which the sermon was preached by Rev. S. Kapu of Lahaina. The interesting story of the building since the date of its erection in 1890, was told by Hon. J. K. Hibio. The competition in singing showed the fact of careful preparation, and some of the work was of unusually good quality.

The present excellent condition of the edifice, with its new ceiling of wood, its fresh coat of paint inside and out, and its new and comfortable orchestra chairs is due to many friends, who have given freely under the leadership of Rev. David W. K. White, the pastor, and of Mr. William Saffery, who has donated much of his time to the mechanical side of the remodeling.

**GERMAN LUTHERAN CHURCH**  
Beretania avenue near Punchbowl street.  
G. Schaffert, pastor.  
Sunday services at 11 a. m. on the last Sunday of each month.  
10 a. m.—Sunday school.  
11 a. m.—Morning service. Sermon by the pastor.

Profits of German war contractors will be taxed by the government.

## BROWN-CURRY HYMNALS ARE SELLING FAST

The Brown-Curry song book, said to be the best and most complete collection of Gospel hymns in print, is being extensively demanded in Honolulu and already several hundred copies have been sold.

At the request of John Martin, who took an active part in the 15-day revival, the evangelists presented Oahu prison with 50 copies of the hymnal to be used in connection with the religious services which are held at the church each Sunday. J. M. Lydgate of Lihue, Kauai, ordered 100 copies for his church work on that island.

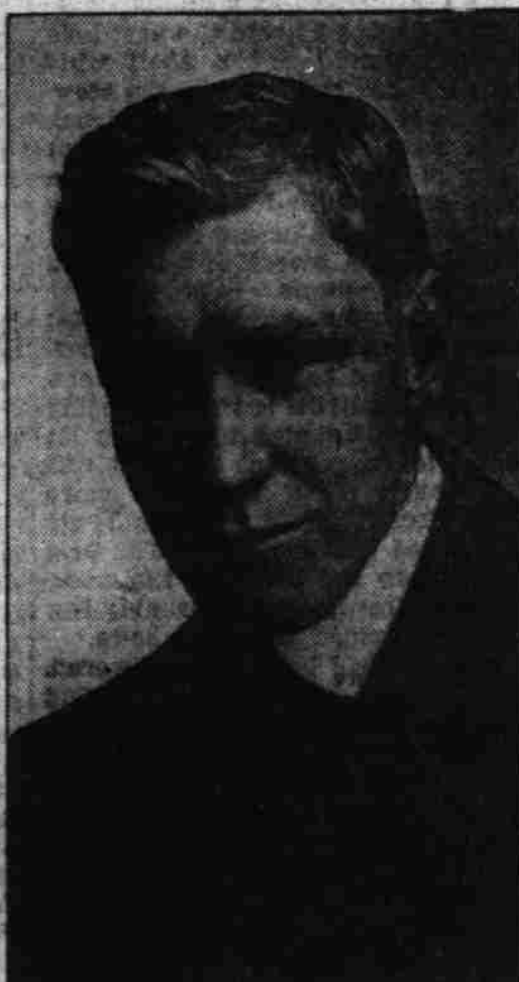
Central Union church purchased 100 hymnals. Members of the congregation of that church have been heard to remark that the hymnal is the best they have ever used. Another hundred hymnals went to the Young People's League, of which Akiko Akana is head, which has a reputation here for its beautiful singing and excellent choir work.

## NEGRO TAKEN FROM JAIL AND LYNCHED

HENDERSON, Ky.—Ellis Buckner, a negro charged with having attacked a young girl, was taken from the county jail here early today by a mob of about 50 masked men and hanged to a tree a short distance below Henderson.

Just before dawn several men appeared at the jail and asked admittance to deliver a message. When the doors opened the jail guards were covered with pistols and Buckner was taken from his cell, struggling desperately. His body was found several hours later.

## APPOINT PIETSCH AS BROWN-CURRY AGENT FOR THE TERRITORY



Evangelist W. E. Pietsch.

W. E. Pietsch, formerly with the Moody Bible Institute, was appointed agent in Honolulu and the Hawaiian Islands for John E. Brown and C. P. Curry on the day the evangelists left for San Francisco, after conducting a 15-day campaign in this city. Mr. Pietsch was one of the local live wires during the campaign, his street addresses at night, with a view of drawing men to the meetings in Central Union church, being an important factor in the revival. He has located in Honolulu and is engaged in various forms of religious work.

## OLD-FASHIONED REVIVAL STIRS SOUTH TACOMA

Twenty-four persons have professed conversion and 60 members of the church reversion in what Rev. R. V. B. Dunlap, pastor of Asbury Methodist Episcopal church, in South Tacoma, terms "an honest, old-fashioned Methodist revival." The series of meetings was in progress, afternoons and evenings, all November. The first week's services were conducted by Rev. Mr. Dunlap alone. Later he was assisted by an evangelist.

Religious emotion became so intense in one meeting that the choir of 17 young people spontaneously started a procession through the aisles of the church, said Rev. Mr. Dunlap. They were quickly joined by about half the congregation. As men and women sang hymns and shouted expressions of ecstasy.

**AN IMPROVED QUININE DOES NOT AFFECT THE HEAD**  
Because of its tonic and laxative effect, LAXATIVE BROMO QUININE does not cause nervousness, nor ringing in the head. Remember, there is only one "Bromo Quinine." The signature of E. W. Grove is on each box.

## World's Strides In Temperance

### Booze Ads.

The Georgia senate passed a bill on November 22 prohibiting liquor advertisements in any form in Georgia and making such advertising a misdemeanor.

**Denver & Rio Grande.**  
The sale of intoxicating liquor upon all Denver & Rio Grande railroad trains will cease after January 1, 1916, when Colorado becomes dry territory. The order will apply also to trains operating in Utah and New Mexico, which are not prohibition states. It is said that other railroads will follow suit.

**Fashionable Resort.**  
There is an active agitation on in Newport against the saloon and its many allies. Mass meetings have been addressed by men who have not hesitated to speak plainly and to specifically name the places under condemnation of the people. The saloon men are well organized and will doubtless put up a stubborn resistance, but it is thought that there are enough good citizens to win the day for a cleaner city.

**Newfoundland Dry.**  
On November 29 an election was held in Newfoundland on the prohibition issue and latest returns indicate that this sturdy little province of the dominion went dry by a majority of 404 votes.

**Texas Advances.**  
Bell county voted dry November 13 in a local option election by a majority of 473. The total vote was 3384 for prohibition and 2911 against it. Three years ago the county went

wet by 114 majority. Fifty-two saloons must close their doors.

### Saloon-keepers Hard Up.

As evidence of the fact that it is costing the liquor interests of Ohio dearly to keep the state wet, the following news item from Columbus is submitted: A thousand saloon-keepers in the state have failed to pay \$100 each on licenses past due, and the license commission has given them six weeks longer to pay up on penalty of forfeiture of license.

**History in the Making.**  
The 1916 "California Dry" campaign was officially ushered in on a recent Sunday, with eloquent exhortations from about 1200 pulpits of the state. At the same time more than 20,000 initiative petitions seeking to place two prohibition measures on the ballot of the November, 1916, elections were circulated among the various congregations.

**Minneapolis, Minn.**  
The two days of argument in the Hibbing saloon injunction case before Judge Page Morris in Minneapolis has just concluded. Judge Morris without a moment's hesitation decided in favor of the government contention, dissolved the temporary restraining order and denied any further stay of proceedings. It is understood that telegraphic instructions have been sent to Hibbing and Chisholm to close all of the 100 saloons immediately. This closes one of the hardest legal liquor battles ever fought in the history of the Northwest and is of far-reaching importance.—Contributed by the Anti-Saloon League of Hawaii.

## Services in Honolulu's Churches

**CENTRAL UNION CHURCH**  
Rev. Doremus Scudder, D. D., minister. Rev. Amos A. Ebersole, associate minister.

**The Bible School.**  
General exercises in church auditorium, 9:45 to 10:10 a. m.  
Kindergarten, "Sunbeam class," parish house, 10 a. m.  
Primary Department, Kilohana building, 10 a. m.  
Junior Department, church, 9:45 a. m.  
Intermediate Department, church, 9:45 a. m.  
Senior Department, church, 9:45 a. m.

**Student Group, Mr. Ebersole, Kilohana building, 10 a. m.**  
"The Social Teachings of Jesus," Dr. Williams, Kilohana building, 10 a. m.  
Mrs. Black's class, church parlor, 10 a. m.

**11 a. m.—Sunday Services.**  
11 a. m.—Morning worship—Hawaiian Board service. Addresses, "New Phases in Our Japanese Work," Rev. Frank S. Scudder; "Among Spanish Speaking Peoples on Hawaii," Thomas F. Anderson; "With the Filipinos on Oahu," Rev. Simon R. Ygloria; "Recent Developments Among Our Chinese," Rev. Norman C. Schenck.  
6:30 p. m.—Christian Endeavor meeting. Topic, "What the Brown-Curry Meetings Have Done For Us." Leader, Rev. A. A. Ebersole.  
7:30 p. m.—Evening service—Y. W. C. A. Night. Mrs. Walter F. Frear, presiding. Address, "Love as Personality Melted Into Service," Miss Helen M. A. Taylor of the Y. W. C. A. national board.  
A cordial invitation to these services is extended to all.

## FIRST METHODIST EPISCOPAL CHURCH

Beretania avenue at Victoria street. Leon L. Looftbour, minister.  
Sunday school at 9:45. Mrs. E. A. Cooper, superintendent.  
At 11 a. m. a laymen's service will be held.  
C. B. Ripley and R. H. Trent will be among the speakers. Every member of the congregation is urged to attend this service.

At 7:30 the pastor will preach: "Christ and the Church."  
The Sunday school meets at 9:45 a. m. Graded course of instruction. Classes for all ages, and a welcome. Epworth League at 6:30; young people especially invited.

Strangers and visitors are cordially invited to all the services and privileges of our church. If you have come for a few weeks' visit and have no other preference, come and visit us.

**THE CHRISTIAN CHURCH**  
1502-1512 Kewalo Street.  
David Cary Peters, minister; residence, Sixth avenue, Kaimuki. Residence phone, 3797; office phone, 3790. Office hours: 9-11 and 1-2 every day except Saturday and Sunday, and from 12 to 1 at the Y. M. C. A. on Thursdays. Regular services: Sunday—Bible school, 9:45; morning sermon with communion at 11; Y. P. S. C. E., 6:30, and evening sermon at 7:30. Mid-week meeting, Wednesday, 7:30 in the evening.

At 11 o'clock tomorrow morning the minister will preach on the subject "The Church—It's Place in Character Building."  
The evening service will be evangelistic. The topic will be "Meeting God—Where?"  
Young People's Meeting at 6:30.  
The midweek meetings are furnishing an opportunity for people to become better acquainted with the structure of the New Testament. Following this course of Wednesday evening studies another will be conducted upon

the fundamental teachings of the New Testament.

**KALIHI UNION CHURCH**  
Kalihi Union church, between Goliath avenue and Kamehameha IV road. Bible school, 9:30 a. m.  
Morning service, 11 a. m.  
Evening service, 7:30 p. m.  
Mid-week prayer meeting, Wednesday, 7:30 p. m.  
R. H. Trent will speak at the evening service.

## CATHOLIC CATHEDRAL CATHEDRAL OF OUR LADY OF PEACE, FORT STREET.

(Rt. Rev. Libert, Bishop of Zengma; R. F. Maximin, Province.)  
Sundays—6 a. m., mass with sermon in Portuguese; 7 a. m.—8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, catechism in Hawaiian; 2 p. m., sodality; 7 p. m., sermon in Portuguese; benediction of the Blessed Sacrament.  
Weekdays—Masses at 6, 6:30 and 7 a. m.

**ST. JOSEPH'S CHAPEL, MOANALUA.**  
(Rev. Fr. Ulrich in Charge)  
Sundays—7 a. m., mass with sermon; Tuesdays, mass at 7 a. m.  
**ST. JOHN THE BAPTIST, KALIHI-WAENA.**  
(Rev. Fr. Ulrich in Charge)  
Sundays—8:30, mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 2:30 p. m.  
**CONVENT OF THE SACRED HEART, KAIMUKI.**  
(Rev. Fr. Valentin)  
Sundays—6 a. m., mass; 10:30 a. m., mass with sermon; 7 p. m., benediction of the Blessed Sacrament.

Weekdays—Masses at 7 a. m., Wednesdays, 2:30 p. m., catechism class.  
**SACRED HEART CHURCH, WILDER AVE., PUNAHOU.**  
(Rev. Fr. Stephen in Charge)  
Sundays—7 a. m., low mass with communion; 9 a. m., high mass with sermon in English; Sunday school, 8:30 and 10 a. m.  
Weekdays—Fridays, mass at 7 a. m.; Tuesdays and Thursdays, catechism class.

**ST. AUGUSTINE'S CHAPEL, WAIKIKI.**  
(Rev. Fr. Valentin in Charge)  
Sundays—9 a. m., mass with sermon in English.  
Fridays—2:30 p. m., catechism class.

**FORT STREET CHINESE CHURCH.**  
Fort street mauka of Beretania. Rev. Lo Dart Tong, minister.  
9:30 a. m.—Sunday school.  
11 a. m.—Morning service with preaching.

The fourth service in the series of English sermons will be held tomorrow evening at 7:30 o'clock. Rev. N. C. Schenck will speak on the subject "A Great Experience in a Man's Life." 7:30 p. m.—Evening service.

**SECOND CHINESE CONGREGATIONAL CHURCH**  
Beretania street. Rev. Tae Kei Yuen, minister.  
11 a. m.—Morning worship.  
1 p. m.—Sunday school.  
6 p. m.—Bible study.

7 p. m.—Young people's meeting.  
Prayer meeting will be held each Wednesday evening, beginning at 7 o'clock.

**ASSOCIATED BIBLE STUDENTS.**  
Meetings held regularly in Bible Students' hall, 150 South Beretania street, in rear of Hawaiian Phonograph Supply Company.  
Sundays, 3:30 p. m.—Old Testament types. 7:15 p. m.—God's covenant with the Jews and how it pictured a

(Continued on Page 19.)

## PUBLIC SCHOOLS ARE HELPING IN TEMPERANCE

### Pupils Responsive When Cause is Presented, is Report Made to Anti-Saloon League

That the children in the public schools are enthusiastically assisting the Anti-Saloon League in its temperance work throughout the territory, was the statement made by Dr. John W. Wadman, superintendent of the league, at a recent meeting of the executive committee of the organization.

The superintendent reported that November had been an unusually busy month. The educational campaign had been vigorously pushed, he said, a successful tour having been made on Hawaii throughout the Hilo- and Hanalei districts where upwards of 20 addresses had been made in public schools, evening mass meetings held, calls made upon many prominent people, literature distributed, etc., resulting in an increase of 300 to 400 new members to the Lincoln-Lee Legion organization, whose enrolment now extends into several thousands.

Dr. Wadman spoke in terms of highest commendation of the government schools from whose principals and teachers he invariably receives the most cordial welcome, and whose pupils are so intelligently responsive when the cause of temperance and morality is presented.

Several articles have been furnished the press during the month bearing directly on the question of prohibition, and the League's press paragraphs have been mailed to 450 subscribers. The superintendent reported the closing of the officers' liquor clubs at Schofield Barracks as per order of the judge advocate general, bearing the date of November 18, 1915. Rev. J. M. Lydgate of Kauai addressed the committee. Rev. Felix Conway, pastor of the Seventh Day Adventist Church, and Rev. L. L. Looftbour, minister of the First M. E. Church, both of whom had been previously elected to membership in the committee, were present.

## LARGE BIBLE CLASS TO BE HELD AT Y

### Will Be Part of Follow-up Work of Campaign Conducted By Brown and Curry

A large Bible class for men will be organized next Monday evening at the Y. M. C. A. with Rev. A. A. Ebersole as leader. Requests have come from several members of Mr. Ebersole's former men's classes and from those who signed cards in the Brown-Curry meetings for a course such as will be given at the Y. M. C. A. The class will be a part of the follow-up work in the Brown-Curry campaign.

"What Would Jesus Do?" will be the general topic of the course. This is the subject used by Dr. Charles M. Sheldon when he electrified the country with his book on the application of the teachings of Jesus Christ to present day living.

Mr. Ebersole has been a keen student of the life and teachings of Christ for many years and has conducted successful classes both in connection with Central Union Church and the Young Men's Christian Association.

All men interested are invited to come to the Y. M. C. A. gymnasium Monday at 7:30 o'clock when the organization meeting will be held. Paul Super, general secretary of the Y. M. C. A., will preside. Remarks will be made by W. A. Bowen, chairman of the executive committee of the Brown-Curry campaign, and Rev. Leon L. Looftbour, pastor of the Methodist church, who is making many friends among the men of the city. Mr. Ebersole will outline the course and discuss the hour when the regular weekly meeting will take place.

## WILL GATHER GIFTS FOR POOR CHILDREN

At St. Andrew's Sunday school next Sunday at 9:45 o'clock the usual procession around the manger will take place when each child will present a gift to help supply poor children with Christmas presents.

The J. H. Curtis Leather Company of Montclair, N. J., retired \$400,000 of its preferred stock, reducing its total capital to \$1,200,000.